

## BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: September 21, 2005

Division: County Administrator

Bulk Item: Yes X No       

Department: County Administrator

Staff Contact Person: Connie Cyr

**AGENDA ITEM WORDING:** Discussion and approval of one (1) “At Large” appointment to the Tourist Development Council District III Advisory Committee.

**ITEM BACKGROUND:** The position was advertised due to the vacancy resulting from Ms Mary Thacker's resignation.

**PREVIOUS RELEVANT BOCC ACTION:** On September 8, 1999, the Board of County Commissioners passed an Ordinance providing for the appointment of “At Large” members to the District Advisory Committee by the Board of County Commissioners.

**CONTRACT/AGREEMENT CHANGES:**

**N/A**

**STAFF RECOMMENDATIONS:** Approval of an appointment.

**TOTAL COST:** -0-

**BUDGETED:** Yes \_\_\_\_\_ No \_\_\_\_\_

**COST TO COUNTY:** -0-

**SOURCE OF FUNDS:** \_\_\_\_\_

REVENUE PRODUCING: Yes \_\_\_ No \_\_\_ AMOUNT PER MONTH \_\_\_ Year \_\_\_

**APPROVED BY:** County Atty \_\_\_\_\_ OMB/Purchasing \_\_\_\_\_ Risk Management \_\_\_\_\_

DIVISION DIRECTOR APPROVAL: Thomas J Willi

(TYPE NAME HERE)

**DOCUMENTATION:** Included  x  Not Required

**DISPOSITION:** \_\_\_\_\_ **AGENDA ITEM #** \_\_\_\_\_

**THE FLORIDA KEYS & KEY WEST**  
**MONROE COUNTY TOURIST DEVELOPMENT COUNCIL**  
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DATE: August 30<sup>th</sup>, 2005  
TO: Mr. Tom Willi, County Administrator  
FROM: Shirley Gun, Administrative Secretary  
RE: **DAC III 'AT LARGE' VACANCY**

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Please bring forward the attached District III Advisory Committee "At Large" applications to the September BOCC meeting.

This position was advertised due to the vacancy resulting from Ms Mary Thacker's resignation.

**"At Large" representative – Any resident who is not directly involved in a tourism business and who shall represent the general public. (The operative word within this description is directly. This word means someone who is not in business nor whose business or economic activity are dependent upon tourists).**

Applicants are:

- Lynda Berrigan
- Tim Saunders

If you should have any questions, please do not hesitate to contact this office on 296-1552.

RECEIVED  
AUG 22 2005

## APPLICATION

### DISTRICT III ADVISORY COMMITTEE (DAC)

- ☐ **LODGING INDUSTRY** - shall be owners or operators/managers of motels, hotels, recreational vehicle parks or other tourist accommodations in the District which are subject to bed tax
- ☐ **TOURIST-RELATED BUSINESS** - shall be persons involved in business which is interdependent upon the tourist industry who have demonstrated an interest in tourist development but who are not owners, operators/managers of motels, hotels, recreational vehicle parks and other tourist accommodations in the county
- ☒ **AT LARGE** - Any resident who is not *directly* involved in a tourism business and who shall represent the general public (The operative word within this description is *directly*. This word means someone who is not in business, nor whose business or economic activity are dependent upon tourists).

NAME: Lynda Berrigan

ADDRESS: 2121 Ave H, Marathon FL. 33050-4054

TELEPHONE NO.: (305) 743-4687

FAX NO.: \_\_\_\_\_

E-MAIL: asklynda1@aol.com

INDICATE PREFERENCE FOR DELIVERY OF WELCOME PACK  
(A Welcome Pack is sent to applicants who are selected)

Email

☒

Hardcopy

☐

**Employment History:** Lakeland Central Schools, Shrub Oak, NY- High School Teacher 1980-1999, Social Studies, Math, English, Spanish, Ed Consultant Town of Carmel, NY Councilwoman-1976-1980, City of New York- Elementary School Teacher 1966-1971.

**Organization/Membership Affiliation(s):** Middle Keys Concert Association, Marathon Garden Club, Monroe County Master Gardener UFL, San Pablo Church, City of Marathon Affordable Housing Committee, Coco Plum Beach Property Owners Association, the Nature Conservancy, NOAA,

**Brief summary as to your qualifications to serve on this committee:** A professional educator for more than thirty years at the elementary, middle and high school levels I have developed successful strategies and award winning programs in my field. Since joining the community as a part time resident - property owner, 1989, and full time resident, 1999, I have been actively involved in Monroe County and the City of Marathon Community. My service to our community includes: Development of the award winning conservation program at the Marathon Garden Club, 2003, Outstanding Volunteer Award UFL, 2005 and Creation of the Wonder Garden Series 2005. The series has been nominated for an award at the University of Florida Master Gardener Convention in October. I also serve as former staging director and current Vice President of the Middle Keys Concert Association. The outstanding series of concerts presented in collaboration with groups in Key West and Key Largo attracts thousands of attendees. I currently serve on the Scenic Highway Committee and have been actively engaged in developing a destination Garden at the Marathon Garden Club. Having participated in The Five Year Review of the Marine Sanctuary Plan, 2000, volunteered with The Nature Conservancy and Audubon Society Hawk Watch, sang with the San Pablo Choir and the Community Theater Chorus and served on the City of Marathon Affordable Housing Committee, et al, I have developed a familiarity with community issues and aspirations that will serve the Tourist Development Council well as we develop viable, engaging experiences that will promote dynamic economic growth.

Signature: Linda Berrigan

Date: 8/13/05

APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M.,  
MONROE COUNTY TOURIST DEVELOPMENT COUNCIL  
1201 White Street, Suite 102  
Key West, Florida 33040  
(305) 296-1552 (telephone)/(305) 296-0788 (fax)  
Friday AUGUST 26TH, 2005

## APPLICATION

DISTRICT III ADVISORY COMMITTEE (DAC)

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**LODGING INDUSTRY** - shall be owners or operators/managers of motels, hotels recreational vehicle parks or other tourist accommodations in the District which are subject to bed tax

☐

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☒

**AT LARGE** - Any resident who is not directly involved in a tourism business and who shall represent the general public (The operative word within this description is directly. This word means someone who is not in business, nor whose business or economic activity are dependent upon tourists).

NAME:

Tim Saunders

ADDRESS:

22526 LaFette Dr.

Grand Key, FL 33062

KEYS FEDERAL CREDIT UNION  
12790 OVERSEAS HIGHWAY  
MARATHON, FL 33050

TELEPHONE NO.:

(305) 289-7152

FAX NO.:

305-289-7155

E-MAIL:

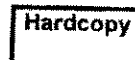
timothy.saunders@keysfcu.org

INDICATE PREFERENCE FOR DELIVERY OF WELCOME PACK  
(A Welcome Pack is sent to applicants who are selected)

Email



Hardcopy



Employment History:

8/13/03 - PRESENT : KEYS FEDERAL CREDIT UNION

BRANCH MANAGER - MARATHON

01/01/84 - 08/01/03 : LIABILITY UNDERWRITERS, INC.

OWNER, SALES AGENT CONSULTANT - ATLANTA

03/10/77 - 01/01/86 : DIXON SHEPHERD JONES - SAVANNAH, GA

AGENCY MANAGER, SALES MANAGER, SALES AGENT

02/15/75 - 03/14/77 : PRITCHARD & JORDEN, INC. - ATLANTA, GA

MANAGER, PROFESSIONAL LINES

Organization/Membership Affiliation(s):

Lower Keys Chamber of Commerce

Marathon Chamber of Commerce

Marathon & Lower Keys Association of Realtors

Brief summary as to your qualifications to serve on this committee:

I am well organized and keep up to date on all activity that may affect the economics and business climate in the keys.

My background in sales and consulting to businesses of product liability and professional liability Insurance makes me uniquely qualified to understand a competitive business climate and make suggestions for survival.

My success in owning and managing my own business for 18 years helps me understand what it takes to succeed

Signature: 

Date: 08/25/05

APPLICATION TO BE RECEIVED NO LATER THAN 5:00 P.M.,

Friday AUGUST 26TH. 2005

MONROE COUNTY TOURIST DEVELOPMENT COUNCIL

1201 White Street, Suite 102

Key West, Florida 33040

(305) 296-1552 (telephone)/(305) 296-0788 (fax)